

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

**Debtor:** GREGG H. JONES & MARTHA R. HOLLEY-JONES  
**Case Number:** 15-23425-JAD **Chapter:** 13  
**Date / Time / Room:** THURSDAY, SEPTEMBER 29, 2016 01:00 PM 3251 US STEEL  
**Hearing Officer:** CHAPTER 13 TRUSTEE

FILED  
10/3/16 2:10 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPa

**Matter:**

#16 - Final Confirmation of Plan Dated 10/13/15 NFC  
R / M #: 16 / 0

**Appearances:**

Debtor: *A. Buchannan*  
Trustee: Winnecour (*Bedford*) Pail / Katz

Creditor:

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 2-23-17 at 11:00.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: